In re application of:

RODNEY M. LAFOLLETTE, ET AL.

Serial No.:

09/930,539

Filed: For: August 14, 2001 MICROSCOPIC BATTERIES FOR MEMS SYSTEMS

COMMISSIONER FOR PATENTS

P.O. BOX 1450

ALEXANDRIA, VA 22313-1450

Sir:



Transmitted herewith is an Amendment in the about identification

- \_\_ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.
- X No additional fee is required.

The fee has been calculated as shown below:

|        | (Col. 1)                                  |       | (Col. 2)                              | (Col. 3)         | (Small Entity) |                   | (Other than Small Entity) |                   |  |
|--------|---|-------|---------------------------------------|------------------|----------------|-------------------|---------------------------|-------------------|--|
|        | Claims<br>Remaining<br>After<br>Amendment |       | Highest No.<br>Previously<br>Paid For | Present<br>Extra | Rate           | Additional<br>Fee | Rate                      | Additional<br>Fee |  |
| Total  |   | minus |                                       | =                | x \$ 9         | \$                | x \$22                    | \$                |  |
| Indep. |   | minus |                                       | =                | x \$43         | \$                | x \$82                    | \$                |  |

|                                     |        | <br>          | <br> |
|-------------------------------------|--------|---------------|------|
| First Presentation of Multiple Dep. | +\$135 | \$<br>+ \$270 | \$   |
|                                     |        | <br>          |      |
| Total Additional Fee                |        | \$            | \$   |

- \* If entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If less than 20 in this space, write "20" in this space.
- \*\*\* If less than 3 in this space, write "3" in this space.

  "Highest No. Previously Paid For" is highest no. in Col. 1 from prior Amendment or number of claims originally filed.
- Please charge my Deposit Account No. 06-1620 in the amount of \$\_\_\_\_\_\_. A duplicate copy of this sheet is attached.

  A check in the amount of \$\_\_\_\_\_\_.
- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 06-1620. A duplicate copy of this sheet is attached.
  - X Any filing fee under 47 CFR 1.16 for the presentation of extra claims.
  - X Any patent application processing fees under 37 CFR 1.17.

Respectfully submitted

Lynn & Foster / Attorney far Applicant

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1460 on November 12, 2004.

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Lynn G. Foster

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

by re Patent Application of:

RODNEY M. LAFOLLETTE, ET AL.

Docket:

7310.C

Serial No.: 09/930,539

Art Unit:

1745

Filed:

August 14, 2001

Examiner: RAYMOND ALEJANDRO

For:

MICROSCOPIC BATTERIES FOR

**MEMS SYSTEMS** 

## SUBSTITUTE AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Further responsive to the Office Action mailed August 5, 2004 and the advisory mailed October 22, 2004 and in lieu of the Amendments respectively mailed October 25, 2004 and November 5, 2004, please amend the above-identified application as follows:

## **IN THE SPECIFICATION:**

Change the continuity insertion made by Preliminary Amendment, at page 1, lines 5-6, to read as follows:

## - Continuity

This application is a continuation of our co-pending U.S. Patent Application Serial No. 09/037,801, filed March 20, 1998, now abandoned. --

## IN THE CLAIMS:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 12, 2004.